

St. Dominic's Community Team Ministry for South West Leicestershire



Incorporating St. Peter's Parish, Hinckley, St. Peter & Paul's Parish, Earl Shilton
Our Lady and St. Gregory's Parish, Market Bosworth. Priests: Fr. Frank Daly, Fr. Brian Dazeley, In retirement: Fr. Terry Fellows, Fr. Geoffrey Hurst. Deacon: Rev. Robin Pollard, Pastoral assistant: Marina Brooks Secretary: Mrs. Margaret Hare, St. Peter's Priory, Leicester Road, Hinckley LE10 1LW. Tel: 01455 634443, Hinckleypriory@gmail.com. website: <http://www.stdominicsteamministryleics.com/SDominicsHome.shtml>

Pastoral teams: Earl Shilton – Moira Brooks, Pauline Leek, Kevin Mullan, Rosemary Steiner, Roger and Sheena Taylor, Brian Underwood. Market Bosworth – Paul French, Pat Glover, Carmel Kerr, Brian Maginn, Pauline Reading, Eric Vavasour

News and events for St. Peter & Paul's Parish, Earl Shilton and Our Lady & St. Gregory's Parish, Market Bosworth for week beginning August 15/16 2020.

BOOK OF REMEMBRANCE Kathleen Miller, Evelyn Green, Noel McGrane, William McMillan, Ivy Raske, Constance Sutton, Gabrielle Hubbard, Edith Starbuck, David Murray, Geraldine Watson

SUNDAY 16th: The Assumption of Our Lady

Mass on YouTube from 10.00am; Private Prayer: Market Bosworth 9.30-10.30am

Hinckley & Earl Shilton - 2.00-4.00pm. Pastoral teams: Earl Shilton 10.30; Hinckley 11.30am

MONDAY 17th: Of the day

Pastoral teams: Earl Shilton 10.30; Hinckley 12.30pm

Private prayer – Earl Shilton 10.30-11.30am

TUESDAY 18th: Of the day

Private Prayer: Hinckley 10.00-12.00pm; 2.00-4.00pm

WEDNESDAY 19th: Of the day

Pastoral Team: Market Bosworth 10.30am. Private Prayer: Market Bosworth 9.00-10.00am.

Reflection on YouTube from 5.00pm

Funeral for Kevin Boyle

THURSDAY 20th: S.Bernard

Private Prayer: Hinckley – 10.00-12.00pm; Hinckley & Earl Shilton – 2.00-4.00pm

Funeral for Bridget McConville

FRIDAY 21st : S.Pius X

Funeral for James Mortiboys

SATURDAY 22nd: Of the day

SUNDAY - 21st of Year A

Mass on YouTube from 10.00am. Private Prayer: Market Bosworth 11.00 - 12.00pm

Hinckley & Earl Shilton - 2.00-4.00pm

Mass intentions: Masses were said for the following intentions last week:

Joan Hodgson (Jackson) Olive Whitehead, Pauline Jarvis, Betty Orton (Billings) Joan Hodgson (Devine) Pauline Clarke, Veronica Thomas, Hinckley Dead List, Peter Quinney/Chelsea Marklew, Bro.Dermot Dunne

You may send in Mass intentions as normal and they will be said on the day you request if at all possible

Finance – many people have been asking about our financial situation during the crisis. Those of you who kindly make a weekly contribution by envelope should have received a letter from our Treasurers suggesting a means of continuing to support our communities for which we are very grateful. Some people have sent in cheques to the Priory and the presbytery to cover contributions for several weeks – thank you all for your continued generosity.

The re-opening of our churches for Mass – as you know, our churches have all been given permission to open for private prayer (see above for times and dates) and this seems to have been appreciated. The next step is re-opening for Mass. Permission was given this week for the Hinckley church to open for Mass, but we will wait until permission is granted to our other two churches before commencing Mass again. We will then send you all a document with the requirements of the government and diocese for this to happen and hopefully proceed after that. As many people are still a little unsure about coming out, we will continue with the YouTube Mass on Sunday's for the foreseeable future but its Saturday recording will now become a public Mass. We are anxious to have more people volunteers as stewards both for the Masses when they take place and also for the Private Prayer sessions as some stewards will be away in the next week or two. . Please contact Marina (H), Kevin (ES) or Eric (MB) if you can help.

***"I am the servant of the Lord; let what you have said be done to me"* (today is the feast of the Assumption of Our Lady)**

The Servant Church – continuing the revisit of our project in 2013-2014: “For Christians are not differentiated from other people by country, language or customs; you see they do not live in cities of their own, or speak some strange dialect, or have some peculiar lifestyle. This teaching of theirs has not been contrived by the invention and speculation of inquisitive men; nor are they propagating mere human teaching as some people do. They live in both Greek and foreign cities, wherever chance has put them. They follow local customs in clothing, food and the other aspects of life. But at the same time they demonstrate to us the wonderful and certainly unusual form of their own citizenship. They live in their own native lands, but as aliens; as citizens they share all things with others; but like aliens, suffer all things. Every foreign country is to them as their native country, and every native land as a foreign country. They marry and have children just like everyone else; but they do not kill unwanted babies. They offer a shared table but not a shared bed. They are at present ‘in the flesh’ but they do not live ‘according to the flesh’. They are passing their days on earth, but are citizens of heaven. They obey the appointed laws, and go beyond the laws in their own lives. They love everyone but are persecuted by all. They are unknown and condemned; they are put to death and gain life. They are poor and yet make many rich. They are short of everything and yet have plenty of all things. They are dishonoured and yet gain glory through dishonour. Their names are blackened and yet they are cleared. They are mocked and bless in return. They are treated outrageously and behave respectfully to others. When they do good, they are punished as evil-doers; when punished they rejoice as if being given new life. They are attacked by Jews as aliens and are persecuted by Greeks; yet those who hate them cannot give any reason for their hostility. To put it simply – the soul is to the body as Christians are to the world. The soul is spread through all parts of the body and Christians through all the cities of the world. The soul is in the body but it is not the body. Christians are in the world but not of the world.” (“Those Christians” - an extract from anonymous letter to ‘Diognetus’ possibly dating from the second century.)

“Today, the Bride of Christ would rather make use of the medicine of mercy rather than the weapons of severity...the Church considers that it meets the needs of the present day by demonstrating the validity of its teaching rather than by condemnations... My person is not important. It is a brother who speaks to you, a brother who has become a father by the will of Our Lord but all of it, brotherhood and fatherhood is by the grace of God. Everything is, everything! Let us then continue to love each other like this: and in our encounter let us grasp that which unites us, leaving aside, if necessary, anything that could be a source of difficulty between us.” (Pope St.John XXIII – address at the beginning of the Second Vatican Council 1962)